



# Exhibitor Information

## SHOW HOURS:

Fri., Jan. 14 - 2 to 8 pm  
Sat., Jan. 15 - 9 am to 4 pm

*An Ag Educational and Networking Event*

Contact: North LA Agri-Business Council  
P. O. Box 2356  
West Monroe, LA 71294  
Voice: 318.355.2495

E-mail: [mmwarden@agexpo.org](mailto:mmwarden@agexpo.org)  
[www.agexpo.org](http://www.agexpo.org)

The 40th Annual AG EXPO will be held January 14 & 15, 2022, at the Ike Hamilton Expo Center in West Monroe, LA. Hosted by the North Louisiana Agri-Business Council, AG EXPO is unique in the Louisiana, South Arkansas, East Texas and Mississippi areas. This premier event is attended annually by approximately 10,000+ people from the region.

AG EXPO educates the public on the many ways agriculture touches daily lives, from explaining the food chain to the multiple uses of agricultural products. It introduces advances in technology and science being made for efficiencies in growing, harvesting and marketing all kinds of commodities. The event provides a most unique opportunity for the agri-business community to educate and network. It is an event the entire family enjoys.

AG EXPO is a combination of several events in one venue, which assures appeal to the agricultural community and the general public. There are educational "ag alleys" featuring commodities and a mini-farm that targets youth but is enjoyed by all ages; a Junior Livestock Show, a Horse Exhibit, the Trade Show, a variety of educational seminars and an Agricultural Awards Luncheon which recognizes regional agricultural and agri-business leaders.

## Booth Information for Exhibitors

Each exhibitor receives 4 company badges and one additional badge per extra booth space purchased. All individual inside booths will measure 10' (width) x 10' (depth) and includes one table draped on 3 sides and 2 chairs. Multiple booth discounts apply only to adjacent/contiguous booths for the same company.

**Inside booths:** 1 @ \$425.00  
Each additional adjacent 10' x 10' booth \$400.00

Each **Corner Booth Location \$50 additional**

**Indoor Heavy Equipment Exhibits** (12 units of 10 ft. x 65 ft available) - \$600 each

**Outdoor Space: A unit is one parking space, measuring 9' wide by 18' long.**

**Outdoor Heavy Equipment Exhibits** (Space is limited)

Outside Only Exhibit - Minimum \$300.00 for **Four units = 36' wide by 18' long.**  
Additional units are \$50.00 each.

**If exhibiting inside and outside**, add an additional \$50.00 to the price of your inside booth space for each outside unit of 9' x 18'.

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**Please complete and return Exhibitor Application on reverse/following page.**

**Application Deadline: Friday, December 10, 2021. Space is reserved only when full payment is received.** Please read the complete Rules and Regulations, sign and return with this form.



# Exhibitor Application/Contract

## An Ag Educational and Networking Event

Show Dates: January 14 & 15, 2022  
Ike Hamilton Expo Center

Contact: Millie Marie Warden  
North LA Agri-Business Council  
P. O. Box 2356  
West Monroe, LA 71294  
Voice: 318.355.2495

E-mail: [mmwarden@agexpo.org](mailto:mmwarden@agexpo.org)  
[www.agexpo.org](http://www.agexpo.org)

### Company Information

Company Name: \_\_\_\_\_  
(Name as you would like it to appear in Ag Expo Promotional Material)

Contact Person: \_\_\_\_\_

E-mail: \_\_\_\_\_

Tel #: (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Location of Business  
Address: \_\_\_\_\_  
(if different from mail address above)

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Website address: \_\_\_\_\_

May we link to your website from [www.agexpo.org](http://www.agexpo.org)? \_\_\_\_yes \_\_\_\_no

We request that our space is NOT adjacent to or opposite the following exhibitor(s): \_\_\_\_\_

Approved by: (Please print) \_\_\_\_\_

(Signature) \_\_\_\_\_

### Booth Space Information

My company will be exhibiting the following products or services: \_\_\_\_\_

We will be showing the following lines of ATVs, UTVs, or Trailers licensed thru DMV \_\_\_\_\_

Will you need forklift for move-in? \_\_\_\_\_

We request that our space is NOT adjacent to or opposite the following exhibitor(s): \_\_\_\_\_

We need: \_\_\_\_5 amps 110v electricity  
\_\_\_\_220v electricity (one spot available)  
\_\_\_\_no electricity

For the following equipment: \_\_\_\_\_

*Note: 5 amps of electricity is provided; enough for lights or computer, but NOT enough for electric heaters or any cooking devices. With advance notice, arrangements may be made to provide additional electricity in some areas of the arena; a charge for a dedicated circuit may apply. Exhibitor must provide extension cords and/or power strips.*

### See Exhibitor Information for prices:

- ❖ First Booth @ \$425 \$ \_\_\_\_\_
- ❖ Corner Booth Location ( +\$50 ea.) \$ \_\_\_\_\_
- ❖ \_\_\_\_ additional Booth(s) @ \$400/ea \$ \_\_\_\_\_
- ❖ \_\_\_\_ additional Outside Space @\$50/ea \$ \_\_\_\_\_
- ❖ \_\_\_\_ Inside Heavy Equip. @ \$600/ea \$ \_\_\_\_\_
- ❖ \_\_\_\_ Outside only Heavy Equip, \$300/ea \$ \_\_\_\_\_
- ❖ \_\_\_\_ Additional Badges at \$10.00 ea. \$ \_\_\_\_\_
- ❖ \_\_\_\_ Extra tables at \$20.00 each \$ \_\_\_\_\_
- ❖ Total Payment Due with Application \$ \_\_\_\_\_

❖ \_\_\_\_ Invoice me +3.49%  
for Credit Card Payment

- ❖ Make checks payable to: North Louisiana Agri-Business Council
- ❖ Early entries eligible for preferred locations (after sponsors)
- ❖ Space is reserved only when full payment is received
- ❖ Please return signed Rules & Regulations with this application

**For Council Use Only**

Date Contract received:  
\_\_\_\_\_

Date Payment received:  
\_\_\_\_\_

\$ \_\_\_\_\_

Ck. # \_\_\_\_\_