



Exhibitor Information

SHOW HOURS:

Fri., Jan. 18 - 2 to 8 pm
Sat., Jan. 19 - 9 am to 4 pm

An Ag Educational and Networking Event

Contact: North LA Agri-Business Council
P. O. Box 2356
West Monroe, LA 71294
Voice: 318.355.2495

E-mail: mmwarden@agexpo.org
www.agexpo.org

The 37th Annual AG EXPO will be held January 18 & 19, 2019, at the Ike Hamilton Expo Center in West Monroe, LA. Hosted by the North Louisiana Agri-Business Council, AG EXPO is unique in the Louisiana, South Arkansas, East Texas and Mississippi areas. This premier event is attended annually by approximately 10,000+ people from the region.

AG EXPO educates the public on the many ways agriculture touches daily lives, from explaining the food chain to the multiple uses of agricultural products. It introduces advances in technology and science being made for efficiencies in growing, harvesting and marketing all kinds of commodities. The event provides a most unique opportunity for the agri-business community to educate and network. It is an event the entire family enjoys.

AG EXPO is a combination of several events in one venue, which assures appeal to the agricultural community and the general public. There are educational "ag alleys" featuring commodities and a mini-farm that targets youth but is enjoyed by all ages; a Junior Livestock Show, Stock Dog Trials, a Horse Exhibit, the Trade Show, a variety of educational seminars and an Agricultural Awards Luncheon which recognizes regional agricultural and agri-business leaders.

Booth Information for Exhibitors

Each exhibitor receives 4 company badges and one additional badge per extra booth space purchased. All individual inside booths will measure 10' (width) x 10' (depth) and includes one table draped on 3 sides and 2 chairs. Multiple booth discounts apply only to adjacent/contiguous booths for the same company.

Inside booths: 1 @ \$425.00
Each additional adjacent 10' x 10' booth \$400.00

Each **Corner Booth Location \$50 additional**

Indoor Heavy Equipment Exhibits (12 units of 10 ft. x 65 ft available) - \$600 each

Outdoor Space: A unit is one parking space, measuring 9' wide by 18' long.

Outdoor Heavy Equipment Exhibits (Space is limited)

Outside Only Exhibit - Minimum \$300.00 for **Four units = 36' wide by 18' long.**
Additional units are \$50.00 each.

If exhibiting inside and outside, add an additional \$50.00 to the price of your inside booth space for each outside unit of 9' x 18'.

Please complete and return Exhibitor Application on reverse/following page.

Application Deadline: Friday, December 14, 2018. Space is reserved only when full payment is received. Please read the complete Rules and Regulations, sign and return with this form.



Exhibitor Application/Contract

An Ag Educational and Networking Event

Show Dates: January 18 & 19, 2019
Ike Hamilton Expo Center

Contact: Millie Marie Warden
North LA Agri-Business Council
P. O. Box 2356
West Monroe, LA 71294
Voice: 318.355.2495

E-mail: mmwarden@agexpo.org
www.agexpo.org

Company Information

Company Name: _____
(Name as you would like it to appear in Ag Expo Promotional Material)

Contact Person: _____

E-mail _____

Tel #: (____) _____ Cell (____) _____

Mailing Address: _____

City: _____ State _____ Zip: _____

Location of Business
Address: _____
(if different from mail address above)

City: _____ State _____ Zip: _____

Website address _____

May we link to your website from www.agexpo.org? ____yes ____no

We request that our space is NOT adjacent to or opposite the following exhibitor(s): _____

Approved by: (Please print) _____

(Signature) _____

Booth Space Information

My company will be exhibiting the following products or services: _____

We will be showing the following lines of ATVs, UTVs, or Trailers licensed thru DMV _____

Will you need forklift for move-in? _____

We request that our space is NOT adjacent to or opposite the following exhibitor(s): _____

We need: ____5 amps 110v electricity
____220v electricity (one spot available)
____no electricity

For the following equipment: _____

Note: 5 amps of electricity is provided; enough for lights or computer, but NOT enough for electric heaters or any cooking devices. With advance notice, arrangements may be made to provide additional electricity in some areas of the arena; a charge for a dedicated circuit may apply. Exhibitor must provide extension cords and/or power strips.

See Exhibitor Information for prices:

- ❖ First Booth @ \$425 \$ _____
- ❖ Corner Booth Location (+\$50 ea.) \$ _____
- ❖ ____ additional Booth(s) @ \$400/ea \$ _____
- ❖ ____ additional Outside Space @\$50/ea \$ _____
- ❖ ____ Inside Heavy Equip. @ \$600/ea \$ _____
- ❖ ____ Outside only Heavy Equip, \$300/ea \$ _____
- ❖ ____ Additional Badges at \$10.00 ea. \$ _____
- ❖ ____ Extra tables at \$20.00 each \$ _____
- ❖ Total Payment Due with Application \$ _____

❖ ____ Invoice me +3% for Credit Card Payment

- ❖ Make checks payable to: North Louisiana Agri-Business Council
- ❖ Early entries eligible for preferred locations (after sponsors)
- ❖ Space is reserved only when full payment is received
- ❖ Please return signed Rules & Regulations with this application

For Council Use Only

Date Contract received: _____

Date Payment received: _____

\$ _____

Ck. # _____